

W. S. D. I.

AGENDA COVER MEMO

AGENDA MEMORANDUM

AGENDA DATE: April 12, 2006

TO: Board of County Commissioners

DEPARTMENT: Health & Human Services

PRESENTED BY: Rob Rockstroh



AGENDA TITLE: ORDER _____ / IN THE MATTER OF AMENDING A PREVENTATIVE DENTISTRY PROGRAM REVENUE AGREEMENT WITH PEACEHEALTH MEDICAL GROUP TO EXTEND THE CONTRACT PERIOD TO MARCH 31, 2007 AND TO ADD \$46,000 OF FUNDING.

I. MOTION

ORDER _____ / In the Matter of Amending a Preventative Dentistry Program Revenue Agreement with PeaceHealth Medical Group to Extend the Contract Period to March 31, 2007 and to Add \$46,000 of Funding.

II. ISSUE OR PROBLEM

In order to amend an existing revenue agreement with PeaceHealth Medical Group to fund preventative dental services in the Community Health Centers of Lane County, the amendment must be accepted and the County Administrator must be delegated authority to sign the amendment.

III. DISCUSSION

A. Background/Analysis

Since 2004, PeaceHealth Medical Group, via funds through the Healthy Families Expansion Program grant, has funded preventative dentistry services through the Community Health Centers of Lane County (CHCLC). The funds have supported pediatric dental screening and preventative oral health services available in a variety of public settings for low income and uninsured children. The support from PeaceHealth Medical Group provides for a half time Dental Hygienist and related supplies, materials and services. PeaceHealth has once again made available these funds for the CHCLC, and is willing to extend the terms of the existing revenue agreement with Lane County. The original contract was a one year agreement with the option to renew for up to two years, and the amendment

proposed here would be the second one year extension. The original contract amount was for \$50,000 for the period of April 1, 2004 through March 31st, 2006. An amendment in April of 2005 increased the amount of the contract by \$46,000 and extended the contract for an additional year. The amendment proposed here will again increase the amount of the contract by \$46,000 and extend the availability of services provided by the County through March 31, 2007. If approved, this amendment would bring the total revenue generated by the agreement to \$142,000 which exceeds the county administrator's authority and thus requires Board action.

B. Alternatives / Options

1. To accept the amendment and to delegate authority to the County Administrator to sign this amendment.
2. Not to accept the amendment and not to delegate authority to the County Administrator to sign this amendment.

C. Recommendation

To approve #1 above. This will allow Lane County to continue to provide preventative dental services to low income and uninsured youth.

D. Timing

Funding for these services has been made available, and actions to implement the proposed change will take place as soon as the Board has acted.

IV. IMPLEMENTATION/FOLLOW-UP

Upon approval by the Board, the amendment will be forwarded to the County Administrator and PeaceHealth Medical Group for signature. Once signed funds will be made available for continued services through the Community Health Centers of Lane County.

V. ATTACHMENTS

Board Order

THE BOARD OF COUNTY COMMISSIONERS, LANE COUNTY, OREGON

RESOLUTION)
AND ORDER:)
)
)
)
)

WHEREAS, PeaceHealth Medical Group is willing to provide additional funding for preventative dentistry through the Healthy Families Expansion Program grant; and

WHEREAS, Lane County is willing to continue to provide preventative dentistry services through the Community Health Centers of Lane County; and

NOW THEREFORE IT IS HEREBY RESOLVED AND ORDERED that the Board of County Commissioners delegate authority to the County Administrator to sign an amendment to a revenue agreement with PeaceHealth Medical Group in the amount of \$46,000 for the period of April 1, 2006 through March 31, 2007 for these services.

DATED this 12th day of April, 2006.

Bill Dwyer, Chair
Lane County Board of Commissioners

APPROVED AS TO FORM

Date 3/31/06 lane county
Shirley
OFFICE OF LEGAL COUNSEL